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| <b>NEW UTILITY PATENT APPLICATION TRANSMITTAL</b><br><br><input checked="" type="checkbox"/> Only for new nonprovisional applications under 37 CFR<br>1.53(b)) | <b>DOCKET NO:</b><br><u>AADG100001000</u><br><br><b>Total Pages in this Submission:</b><br><u>40</u> |
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A standard linear barcode is positioned vertically on the right side of the page. It consists of vertical black bars of varying widths on a white background.

1835

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**TO THE COMMISSIONER FOR PATENTS**

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

222581 U.S.PTO  
10/755733  
  
011204

Transmitted herewith for filing under 35 USC 111(a) and 37 CFR 1.53(b) is a new utility patent application for an invention entitled:

## **EMERGENCY EXIT PATH LIGHTING SYSTEM WITH HOLLOW DOORFRAME FOR IMPLEMENTING ELECTROLUMINESCENT TECHNOLOGY**

and invented by:

David J. Dedic and Thomas L. Rattay

If a **CONTINUATION APPLICATION**, check appropriate box and supply the requisite information:

- Continuation
- Divisional
- Continuation-in Part (CIP)

of

## **APPLICATION ELEMENTS**

1.  Filing fee as calculated and transmitted as described below.
2.  Specification having 14 total pages, including 4 pages of claims and 1 pages Abstract
3.  Drawing(s) including 4 sheets (*when necessary as prescribed by 37 USC 113*)
  - a.  Formal
  - b.  Informal
4.  Oath or Declaration.
  - a.  Newly executed (*original or copy*)  Unexecuted.
  - b.  [Note Box 5 Below] Copy from a prior application (37 CFR 1.63(d)) (*for continuation/divisional applications only*)

## DELETION OF INVENTORS

Signed statement in Box 22 below, forming part of this transmittal, deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33 (b).

c.  With Power of Attorney       Without Power of Attorney

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### APPLICATION ELEMENTS (Continued)

5.  Incorporation By Reference (*This box shall be considered checked whenever Box 4b is checked*)  
 The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

6.  Computer Program in Microfiche. (*Appendix*)

7.  Nucleotide and/or Amino Acid Sequence Submission. (*if applicable, all must be included*)  
 a.  Paper Copy.  
 b.  Computer Readable Copy. (*Identical to computer copy*)  
 c.  Statement Verifying Identical Paper and Computer Readable Copy.

### Accompanying Application Parts

8.  Assignment Papers.  
 The prior application is assigned of record to \_\_\_\_\_  
 An assignment of the invention to ASSA ABLOY DOOR GROUP, LLC is attached. (cover sheet & documents(s))

9.  37 CFR 3.73(b) Statement. (*when there is an assignee*)

10.  English Translation Document. (*if applicable*)

11.  Information disclosure Statement/PTO-1449.  Copies of IDS Citations

12.  Preliminary Amendment.

13.  Acknowledgment postcard.

14.  Small Entity Statement  Statement filed in prior application, Status still proper and desired

15.  Certified Copy of Priority Document(s). (*if foreign priority is claimed*)

16.  Certificate of Mailing:  
 First Class  Express Mail (*Specify Label No*) EV 332852816 US

**NEW UTILITY PATENT APPLICATION TRANSMITTAL**(Only for new nonprovisional applications under 37 CFR  
1.53(b))**DOCKET NO:**

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17.  Form EFS for Filing  
18.  Non Publication Request Under 35 U.S.C. §122(b)(2)(B)(i)  
19.  Additional Enclosures. (please identify below):

**Priority**

20.  Priority - 35 USC 119  
 Priority of application serial no. \_\_\_\_\_ filed on \_\_\_\_\_ in \_\_\_\_\_ is claimed under 35 USC 119.  
 The certified copy has been filed in prior U.S. application Serial No. \_\_\_\_\_ on \_\_\_\_\_.  
 The certified copy will follow.

21.  Priority - 35 USC 120  
 Amend the specification by inserting before the first line the following sentence:  
"This is a  
 continuation  
 divisional  
of copending application(s)  
 Serial Number \_\_\_\_\_ filed on \_\_\_\_\_."  
 International Application No. \_\_\_\_\_ and which designated the U.S."

**Inventorship Statement**

22.  Inventorship  
With respect to the prior copending U.S. application from which this application claims benefit under 35 USC 120, the inventor(s) in this application is (are)  
 the same.  
 less than those named in the prior application and it is requested that the following inventor(s) identified above for the prior application be deleted:

**NEW UTILITY PATENT APPLICATION TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

**DOCKET NO:**

AADG100001000

Total Pages in this Submission:

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**Fee Calculation and Transmittal  
CLAIMS AS FILED**

| FOR   | NO. FILED | NO.<br>ALLOWED | NO. EXTRA                | RATE                            | FEES             |
|---|-----------|----------------|--------------------------|---------------------------------|------------------|
| Total Claims                                    | 16        | — 20 =         |                          | x \$18.00                       | \$ 0             |
| Indep. Claims                                   | 3         | — 03 =         |                          | x \$86.00                       | \$ 0             |
| Multiple Dependent Claims (check if applicable) |           |                | <input type="checkbox"/> |                                 | \$               |
|   |           |                |                          | <b>BASIC FILING FEE</b>         | <b>\$ 770.00</b> |
| Other Fees (specify purpose)                    |           |                |                          | <b>FILING FEE CALCULATION</b>   | <b>\$770.00</b>  |
|   |           |                |                          | <b>SMALL ENTITY x 50%</b>       |                  |
|   |           |                |                          | <b>(when Box 14 is checked)</b> | \$               |

A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

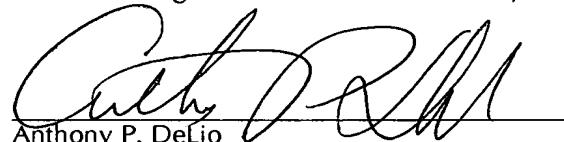
The Commissioner is hereby authorized to charge and credit Deposit Account No. 04-0566 as described below. A duplicate copy of this sheet is enclosed.

Charge the amount of \$ \_\_\_\_\_ as filing fee.

Charge or credit any under or overpayment.

Charge any additional filing fees required under 37 CFR 1.16 and 1.17.

Charge the issue fee set in 37 CFR 1.18 at the mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b).

Dated: January 12, 2004  
Anthony P. DeLio  
Reg. No. 18, 729**DELIO & PETERSON, LLC**  
121 Whitney Avenue  
New Haven, CT 06510  
(203) 787-0595**Certification Under 37 CFR 1.10**

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Mail Stop Patent Application, P.O. Box 1450, Alexandria, VA 22313-1450.

Name: Marian R. Capelli Date January 12, 2004 Signature: Marian R. Capelli

DOCKET: AADG100001000

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

INVENTOR: David J. Dedic et al

TITLE: EMERGENCY EXIT PATH LIGHTING SYSTEM WITH  
HOLLOW DOORFRAME FOR IMPLEMENTING  
ELECTROLUMINESCENT TECHNOLOGY

DATE: January 12, 2004

**NONPUBLICATION REQUEST UNDER 35 U.S.C. § 122(b)(2)(B)(i)**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

I hereby certify that the invention disclosed in the attached application **has not** and **will not** be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.

I hereby request that the attached application not be published under 35 U.S.C. § 122(b).

Respectfully submitted,



Anthony P. DeLio  
Reg. No. 18,729

Dated: January 12, 2004

DeLIO & PETERSON, LLC  
121 Whitney Avenue  
New Haven, CT 06510-1241  
(203)787-0595

**CERTIFICATE OF MAILING UNDER 37 CFR 1.10**

I hereby certify that, on the date shown below, this correspondence is being deposited with the United States Postal Service in an envelope addressed to Mail Stop Assignment Recordation Services, Director of the U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22323-1450, as "Express Mail Post Office to Addressee" Mailing Label No. EV332852816 US

Marian R. Capelli  
Name of person mailing paper

Marian R. Capelli  
Signature

January 12, 2004  
Date: